**PROFORMA FOR NOMINATION FOR STIPEND FOR EXCELLENCE IN SPORTS BY WINNING AWARDS /POSITIONS DURING 2005-06 IN NATIONAL /STATE LEVEL GAMES TO WARDS OF CSIR EMPLOYEES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the Laboratory: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | | | | | | | | | | | | | |
| 2. | Name of Council Employee: | | |  | |  |  |  |  |  | |  |  |  |  |
|  | Designation: | | |  | |  |  |  |  |  | |  |  |  |  |
|  | ID no.: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | | | | | | | | | | | | | |
| 3. | Name of the Ward: | | |  | |  |  |  |  |  | |  |  |  |  |
| 4 | 1. Relationship of applicant Dependent Son/Daughter with Council employee | | |  | | | | | | | | | | | |
|  | 1. Age and Date of Birth of Ward: | | |  | |  | years | |  |  | |  |  |  |  |
|  | 1. Game in which participated: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. Name of Sports Meet/Tournament: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. National/Sate Level: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. Affiliated to Federation/: Olympic Associations of State/India | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | |  |  |  |  |  | |  |  |  |  |
|  | 1. Venue and dates of Sports meet/ tournament: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. State represented: | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. Whether participation is by Selection or invitation | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. Position held Ist/IInd/IIIrd : | | |  | |  |  |  |  |  | |  |  |  |  |
|  |  | | |  | | | | | | | | | | | |
|  | 1. Medal Won (Gold/Silver/Bronze) | | |  | |  |  |  |  |  | |  |  |  |  |
|  | 1. Rank (Winner/Runner) | | |  | |  |  |  |  |  | |  |  |  |  |
| (Please attach testimonials from the Organisers and Federation which has sponsored the game for proof of participation in the tournament) | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Place: | | | | | Signature of Council Employee | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | |
| **(Official Use)** | | | | | | | | | | | | | | | |
| The facts given above have been verified from service and other records. The Director of has approved the proposal. | | | | | | | | | | |  | | | | |
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|  | | | | | | | | | | |  | | | | |
|  | | | Signature of Controller of Administration/Administrative Officer | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | |
| **Note\*:** | | *Nomination without certificate from concerned Sports Federation stating that it was a National/State/Event shall not be entertained. Nomination received after due date will not be entertained.* | | | | | | | | | | | | | |