**PROFORMA FOR NOMINATION FOR STIPEND FOR EXCELLENCE IN SPORTS BY WINNING AWARDS /POSITIONS DURING 2005-06 IN NATIONAL /STATE LEVEL GAMES TO WARDS OF CSIR EMPLOYEES**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the Laboratory: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |
| 2. | Name of Council Employee: |  |  |  |  |  |  |  |  |  |  |
|  | Designation: |  |  |  |  |  |  |  |  |  |  |
|  | ID no.: |  |  |  |  |  |  |  |  |  |  |
|  |  |
| 3. | Name of the Ward: |  |  |  |  |  |  |  |  |  |  |
| 4 | 1. Relationship of applicant Dependent Son/Daughter with Council employee
 |  |
|  | 1. Age and Date of Birth of Ward:
 |  |  | years |  |  |  |  |  |  |
|  | 1. Game in which participated:
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. Name of Sports Meet/Tournament:
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. National/Sate Level:
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. Affiliated to Federation/: Olympic Associations of State/India
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Venue and dates of Sports meet/ tournament:
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. State represented:
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. Whether participation is by Selection or invitation
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. Position held Ist/IInd/IIIrd :
 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |
|  | 1. Medal Won (Gold/Silver/Bronze)
 |  |  |  |  |  |  |  |  |  |  |
|  | 1. Rank (Winner/Runner)
 |  |  |  |  |  |  |  |  |  |  |
| (Please attach testimonials from the Organisers and Federation which has sponsored the game for proof of participation in the tournament) |
|  |
| Place: | Signature of Council Employee |
|  |  |
| **(Official Use)** |
| The facts given above have been verified from service and other records. The Director of has approved the proposal. |  |
|  |  |
|  |  |
|  | Signature of Controller of Administration/Administrative Officer |
|  |  |
| **Note\*:**  | *Nomination without certificate from concerned Sports Federation stating that it was a National/State/Event shall not be entertained. Nomination received after due date will not be entertained.* |