



सां/No. : 5-1(17)/2008-PD

दिनांक/Dated: 03. 11.2021

प्रेषक / From : संयुक्त सचिव (प्रशासन)
Joint Secretary (Admn.)

सेवा में / To : सी.एस.आई.आर. की सभी राष्ट्रीय प्रयोगशालाओं/संस्थानों/मुख्यालय/एककों के निदेशक/प्रधान
The Directors/Heads of all CSIR National Labs./Instts./Hqrs./Units

महोदय/Sir / महोदया/Madam,

मुझे भारत सरकार द्वारा जारी किए गए निम्नलिखित आदेश को आपकी जानकारी, मार्गदर्शन और अनुपालन के लिए अग्रेषित करने का निदेश हुआ है:

I am directed to forward herewith the following Order issued by the Government of India for your information, guidance and compliance:

क्रम सं. S. No.	आदेश संं/ Order No.	विषय/ Subject
1.	गृह मंत्रालय के दिनांक 28.10.2021 का आदेश सं. 40-3/2020-डीएम-1(ए) MHA Order No. 40-3/2020-DM-I(A) dated 28.10.2021	Compliance with the Prompt & Effective Containment Measures for COVID-19 - reg.

भवदीय/Yours faithfully

 03 Nov 2021

(एम. अरुण मणिकण्ड भारति/ M. Arun Manikanda Bharathi)

अवर सचिव (नीति प्रभाग)/US (PD)

संलग्न/Encl. : यथोपरि/As above

प्रतिलिपि/Copy to:

- आई.टी. प्रभाग प्रमुख वेबसाइट और पॉलिसी रिपॉजिटरी पर इस परिपत्र को उपलब्ध कराने के अनुरोध के साथ/
Head, IT Division with the request to make this circular letter available on the website & Policy Repository.
- कार्यालय प्रति/Office copy.


No. 40-3/2020-DM-I(A)
Government of India
Ministry of Home Affairs

North Block, New Delhi-110001

Dated 28th October, 2021

ORDER

In exercise of the powers, conferred under Section 10(2)(1) of the Disaster Management Act, 2005, the undersigned hereby directs that the Order of the Ministry of Home Affairs of even number, dated 28th September, 2021, to ensure compliance with the Prompt & Effective Containment Measures for COVID-19, as conveyed vide Ministry of Health & Family Welfare (MoHFW) DO No. Z.28015/85/2021-DM Cell, dated 21st September, 2021, will remain in force upto the 30th November, 2021.


28/10/2021
Union Home Secretary

and, Chairman, National Executive Committee (NEC)

To:

1. The Secretaries of Ministries/ Departments of Government of India
 2. The Chief Secretaries/Administrators of States/Union Territories
- (As per list attached)

Copy to:

- i. All Members of the National Executive Committee
- ii. Member Secretary, National Disaster Management Authority