

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद
Council of Scientific and Industrial Research
अनुसंधान भवन, 2, रफी मार्ग, नई दिल्ली-110001
Anusandhan Bhawan, 2, Rafi Marg, New Delhi-110001

No. : 5-1(17)/2008-PD

दिनांक/Date : 22.05.2026

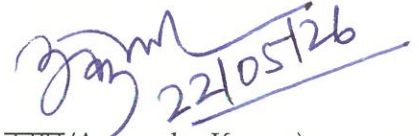
कार्यालय ज्ञापन / OFFICE MEMORANDUM

विषय : भारत के राष्ट्रीय स्तर पर निर्धारित अंशदान दिशानिर्देश 2031-35 के संबंध में।

Sub : India's Nationally Determined Contribution Guidelines 2031-35 -reg.

अधोहस्ताक्षरी को यह कहने का निदेश हुआ है कि सक्षम प्राधिकारी ने पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय, भारत सरकार द्वारा उपरोक्त विषय पर जारी दिनांक 30 अप्रैल, 2026 के अर्धशासकीय पत्र सं. 07001/1/2024-सीसी को सभी सीएसआईआर प्रयोगशालाओं/संस्थानों/इकाइयों को सूचना, मार्गदर्शन और अनुपालन के लिए अग्रेषित करने की स्वीकृति प्रदान की है।

The undersigned is directed to state that the Competent Authority has accorded approval to forward the D.O. Letter No. 07001/1/2024-CC dated 30th April, 2026 on the above subject issued by Ministry of Environment, Forest & Climate Change, Government of India to all CSIR Labs./Instts./Units for information, guidance and compliance.



(अमरेन्द्र कुमार/Amrendra Kumar)
अवर सचिव (नीति प्रभाग)/Under Secretary (PD)

संलग्न/Encl. : यथोपरि/As above
प्रतिलिपि/Copy to:

- 1) सी.एस.आई.आर. की सभी राष्ट्रीय प्रयोगशालाओं/संस्थानों/मुख्यालय/एककों के निदेशक/प्रधान
The Directors/Heads of all CSIR National Labs./Instts./Hqrs./Units
- 2) सी.एस.आई.आर. वेबसाइट/ CSIR Website
- 3) प्रधान, सी.एस.आई.आर. – केंद्रीय कार्यालय योजना/ Head, CSIR-CPD
- 4) कार्यालय प्रति/Office copy.



तन्मय कुमार
TANMAY KUMAR

D. O. No. 07001/1/2024 – CC
April 30, 2026



सचिव
भारत सरकार
पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय
SECRETARY
GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FOREST
& CLIMATE CHANGE

Dear M'am,

This is to inform you that the Union Cabinet has recently approved India's Nationally Determined Contribution (NDC) for the period 2031–2035 on 25th March 2026. India's NDC for 2031–35 is guided by the vision of Viksit Bharat and is consistent with, and represents another step forward towards country's long-term goal of reaching net-zero by 2070.

The NDC, *inter-alia*, envisages reduction in emissions intensity of GDP by 47% from 2005 levels by 2035, achieving 60% cumulative electric power installed capacity from non-fossil fuel-based energy resources by 2035, and creation of carbon sink of 3.5–4 billion tonnes of CO₂ equivalent through forest and tree cover by 2035 from the baseline of 2005. Apart from the three aforementioned quantitative targets, the NDC articulates five qualitative goals that seek to align India's development pathway with climate responsibility by promoting sustainable lifestyles (LiFE), strengthening climate-resilient adaptation in vulnerable sectors, and enabling a just transition through enhanced access to finance, technology, and capacity-building.

The Union Cabinet, while approving the India's NDC for 2031–35, has directed that climate financing should preferably be low-cost and for long-tenure.

In this context, Ministries/Departments/Organizations implementing the programs and schemes relevant to the country's climate actions are requested to take necessary steps to align their programmes, policies and action with the targets set forth under the Nationally Determined Contributions (NDC) following "Whole of Government" and "Whole of Society" approach. It has been directed by the Union Cabinet that, while doing so, there should be a clear focus on prioritising cost-effective interventions while facilitating access to preferably low-cost and long-tenure financing and strengthening convergence and implementation mechanisms.

Warm regards,

Yours sincerely,

Tanmay Kumar

(Tanmay Kumar)

Dr N Kalaiselvi
Secretary, DSIR and Director General CSIR
Department of Scientific & Industrial Research
Technology Bhavan, New Mehrauli Road
New Delhi – 110016.

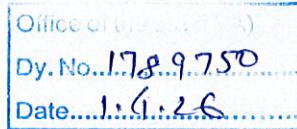
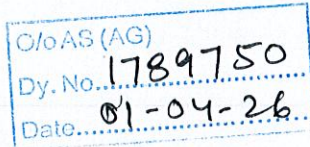
इंदिरा पर्यावरण भवन, जोर बाग रोड़, नई दिल्ली-110 003, फोन. : (011)-2081-9408, 2081-9308, फैक्स : (011)-2081-9238
INDIRA PARYAVARAN BHAWAN, JOR BAGH ROAD, NEW DELHI-110003, Ph. : 011-2081-9408, 2081-9308, Fax : 011-2081-9238
E-mail : secy-moef@nic.in, Website : moef.gov.in

SECRET / MOST IMMEDIATECOPY NO. 15

No.9/CM/2026(i)
 GOVERNMENT OF INDIA (BHARAT SARKAR)
 CABINET SECRETARIAT (MANTRIMANDAL SACHIVALAYA)

New Delhi, the 28th March, 2026

 The undersigned is directed to circulate herewith the minutes of the meeting of the Cabinet held on 25th March, 2026 (Case Nos. 53/9/2026 to 65/9/2026).



Anita
 28/3/2026
 (Anita Tripathi)

Director

Tele No.: 23792204

E-mail: anita.tripathi76@nic.in

To

Principal Secretary to the Prime Minister
 Principal Secretary-2 to the Prime Minister

 Copy, with a copy of the relevant minutes, forwarded to the following, in respect of the case(s) mentioned against each:-

	<u>Case No. (s)</u>
Secretary, Ministry of Civil Aviation	} 53
Secretary, Ministry of Tourism	} 53
Secretary, Department of Land Resources	} 53
Secretary, Ministry of Information and Broadcasting	} 53
Secretary, Ministry of Development of North Eastern Region	} 53
Secretary, Ministry of Labour and Employment	} 53
CEO, NITI Aayog	} 53, 54, 55, 62 & 64
Secretary, Department of Expenditure	} 53, 54, 55, 56, 57, 62, 64 & 65
Secretary, Department of Economic Affairs	} 53, 54, 55, 62 & 65
Secretary, Ministry of Petroleum and Natural Gas	} 53, 62 & 64
Secretary, Department for Promotion of Industry and Internal Trade	} 53, 62, 64 & 65
Secretary, Ministry of Road Transport and Highways	} 53, 62, 64 & 65
Secretary, Ministry of Environment, Forest and Climate Change	} 53, 62 & 65
Secretary, Ministry of Ports, Shipping and Waterways	} 53 & 64
Foreign Secretary	} 54, 58, 59, 60, 61, 62, 63 & 65
Secretary, Ministry of Electronics and Information Technology	} 54 & 62
Secretary, Ministry of Home Affairs	} 54 & 64
Secretary, Department of Health and Family Welfare	} 55, 56, 60, 61, 64 & 65
Secretary, Ministry of Housing and Urban Affairs	} 55, 56, 62, 64 & 65
Secretary, Department of Personnel and Training	} 56
Secretary, Department of Sports	} 56
Secretary, Department of Legal Affairs	} 56 & 64
Secretary, Legislative Department	} 56 & 64
Secretary, Department of Defence	} 57 & 64
Secretary, Department of Science and Technology	} 58, 59 & 65
Secretary, Department of Chemicals and Petro-Chemicals	} 62
Secretary, Ministry of Steel	} 62
Secretary, Ministry of New and Renewable Energy	} 62 & 65
Secretary, Ministry of Earth Sciences	} 63 & 64
Secretary, Ministry of Mines	} 64
Secretary, Department of Financial Services	} 64
Secretary, Department of Justice	} 64
Secretary, Department of Fisheries	} 64
Secretary, Department of Animal Husbandry and Dairying	} 64
Secretary, Ministry of Culture	} 64
Secretary, Department of Commerce	} 64
Secretary, Ministry of Textiles	} 64
Chairman, Railway Board and CEO	} 64
Secretary, Ministry of Coal	} 64

SECRET

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o/o secy (ESF) 1789750
 01-04-2026

AS(VVY)
 AS(AG)
 35/3 P
 JS(RA) 1/4
 Sec E (MKS) 1/4
 Sec. F (SS)
 DS(YPS)

...2/-

SECRET

-2-

Secretary, Ministry of Skill Development and Entrepreneurship	} 64
Secretary, Ministry of Ayush	} 64
Secretary, Ministry of Micro, Small and Medium Enterprises	} 64
Secretary, Department of Consumer Affairs	} 64
Secretary, Ministry of Heavy Industries	} 64 & 65
Secretary, Ministry of Power	} 64 & 65
Secretary, Department of Water Resources, River Development and Ganga Rejuvenation	} 65
Secretary, Department of Agriculture and Farmers Welfare	} 65

Anita Tripathi
28/3/2026
(Anita Tripathi)
Director

55 Copies-----
SECRET

SECRET

Copy No.

No.9/CM/2026

06

CABINET SECRETARIAT

**EXTRACT FROM THE MINUTES OF THE MEETING OF THE CABINET
HELD AT 1315 HOURS, ON WEDNESDAY, 25th MARCH, 2026, IN
SANGOSHTHI-01, FIRST FLOOR, PARLIAMENT HOUSE, NEW DELHI.**

Case No.65/9/2026Other Item 2

**India's next Nationally Determined Contribution for the
period 2031-35 to be submitted to the United Nations
Framework Convention on Climate Change (UNFCCC).**

The Cabinet considered the note dated 24.03.2026 (CD-151/2026), circulated in the meeting, from the Ministry of Environment, Forest and Climate Change (Paryavaran, Van aur Jalvaayu Parivartan Mantralaya) and approved the proposal contained in paragraph 9 thereof with the direction that the financing should preferably be low-cost and for long tenure.

SECRET15 Copies

Action taken to implement the decision may be uploaded on eSamikSha portal of Cabinet Secretariat with reference to the Implementation Schedule attached to the agenda note.